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## BIB DATA SHEET

CONFIRMATION NO. 5295

SERIAL NUMBER	FILING or 371(c) DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.	
10/716,147	05/17/2004 RULE	455	2618	J5F01-0059/WJT08-0073	
<b>APPLICANTS</b> Jay Patel, Columbia, MD; Om Gupta, Dayton, MD; Shuguan Chen, Ellicott City, MD; James S. Finn, Washington, DC;					
<b>** CONTINUING DATA *****</b> This application is a CIP of 10/388,788 03/14/2003 ABN which claims benefit of 60/365,383 03/18/2002					
<b>** FOREIGN APPLICATIONS *****</b>					
<b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **</b> 06/16/2004					
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and <u>NGUYEN THANH</u> Acknowledged <u>VO</u> Examiner's Signature	<input type="checkbox"/> Met after Allowance Initials	<b>STATE OR COUNTRY</b> MD	<b>SHEETS DRAWINGS</b> 18	<b>TOTAL CLAIMS</b> 77	<b>INDEPENDENT CLAIMS</b> 11
<b>ADDRESS</b> LAW OFFICE OF WILLIAM J. TUCKER 2631 Lakeforest Ct. Dallas, TX 75214 UNITED STATES					
<b>TITLE</b> RF ID tag reader utilizing a scanning antenna system and method					
<b>FILING FEE RECEIVED</b> 1307	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		